

OF LOVE AND POLITICS

Micheal Tovey

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And sometimes love itself requires anger, conflict and confrontational action. Love must dren? That doesn't mean it must 'preach love', but a major intellectual challenge it faces is to provide the most limited, precise definition possible of the political enemy.

Moreover, politics and political argument depend upon persuasion—unlike
This is not to deny that we do express hatred towards people, but it is practically and theoretically possible to distinguish between a human person, and some of the reprehensible values and ideals that a person a people might espouse or represent. Thus, as we learn to see the world through enact the Three-Fifths Clause Baldwin—
They grow out of suffering and they are the proudest For Baldwin, although love
not, as was the case throughout almost the whole of the last century, the vaguest, most far-reaching definition imaginable".