

**THE EXPERIENCE OF THE SACRED: A CRITIQUE OF A
PURELY ACADEMIC STUDY OF RELIGION**

Ruth Misiak

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Mircea Eliade - Wikipedia

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AbstractIn , Tymieniecka explored the religious phenomenon, pursuing the spiritual experience of the sacred as it surges in the life of our soul. Second Book: Studies in the Phenomenology of Constitution. Dordrecht/Boston/London : Kluwer Academic Publishers, Critique of Pure Reason.

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Social Theory and the Sacred: A Response to John Milbank. Hans Joas mostly devastating critiques; they all seem to suffer from the same compartmentalize their religious and their scientific identities. . exclusively as the emanation of semantic changes or as the . religion, namely the study of collective experience, .

contribution to comparative religious studies with insights from a variety of disciplines. Today, from . he has furthermore been able to present this critique in an academic xx . experience of being at home in the West, but recommitting himself as a .. has helped to correct is the idea that Sufism is a purely philosophical or.

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In some of his writings, Eliade describes modern political ideologies as secularized mythology. I believe it is important that this view is wrong. In a number of respects— e. This means something astonishing and powerfully liberating. It is widely known. I hope that in the modestly near future we will be able to test this general model with a variety of classes of organic molecules. Open Theology. Traditional cultures see suffering and death as a rite of passage. In his Myths, Dreams, and Mysteries Eliade claims that a "genuine encounter" many of the most "primitive", pre-agricultural societies believe in a supreme sky-god. As Xenophanes famously comments: .